

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B P PUBLIC SCH TEHSIL ROAD MANJHANPUR KAUSHAMBI
2	AFFILIATION NO.(IF APPLICABLE)	2132424
3	SCHOOL CODE (IF APPLICABLE)	70827
4	COMPLETE ADDRESS WITH PIN CODE	B P PUBLIC SCHOOL, TEHSIL ROAD, MANJHANPUR, KAUSHAMBI, - 212207
5	PRINCIPAL NAME	GYANENDRA BAHADUR SINGH
6	PRINCIPAL QUALIFICATION	M.A. M.ED
7	SCHOOL EMAIL ID	bppublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9554558339

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bppublicschool.co.in/affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bppublicschool.co.in/society/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bppublicschool.co.in/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	https://bppublicschool.co.in/recognition/

	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bppublicschool.co.in/building/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bppublicschool.co.in/fire/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bppublicschool.co.in/self/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bppublicschool.co.in/water/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bppublicschool.co.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://bppublicschool.co.in/calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bppublicschool.co.in/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bppublicschool.co.in/pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bppublicschool.co.in/board-examination/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR SUSHIL KUMAR TRIPATHI
2	TOTAL NO. OF TEACHERS	33
	PGT	07
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ARUN TRIPATHI M.A.B.ED SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRATHANA SHARMA M.A. WITH PHYSCOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	92	97.	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	29	93.19	

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 3216
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 324
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Fc2PiC8j8Bs